

REVISED

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Education
(S.B. 482)

Date and Time of Meeting: **Friday, January 22, 1999**

12:30 p.m. to 4:00 p.m.

Place of Meeting: Legislative Building

401 South Carson Street, Room 2134

Carson City, Nevada

A G E N D A

1. Roll Call.

***2. Approval of Minutes from November 23, 1998, Meeting.**

3. Status Report from the Council to Establish Academic Standards for Public Schools – Debbie Smith, Chairperson.

4. Status Report from the Commission on Educational Technology – Fred Dugger, Member.

***5. Annual Reports:**

- **Overview of Nevada School Accountability System and Review of School Year 1996-97 Reporting – Dr. David Smith, Nevada Department of Education.**
- **Panel of Scholars Report on Nevada School District Accountability Program – Dr. Eugene Paslov, Education Management Consultants.**
- **Legislative Committee on Education – H. Pepper Sturm, Research Division, and Jeanne L. Botts, Fiscal Analysis Division, Legislative Counsel Bureau.**
- **Legislative Bureau of Educational Accountability and Program Evaluation – Jeanne L. Botts, Fiscal Analysis Division, Legislative Counsel Bureau.**

6. Update on Success and Progress of Education Reform.

- **Dotty Merrill, Test Director, Washoe County School District.**
- **Anne Loring, Board of Trustee Member, Washoe County School District.**
- **Mark Shellinger, Superintendent, White Pine County School District.**

6. Update on Final List of Effective Remedial Programs – Mindy Braun, Fiscal Analysis Division, Legislative Counsel Bureau.

8. Status Report on Nevada's High School Proficiency Examination – Dr. Stanley Rabinowitz, WestEd.

9. Report on Time Spent Testing Students – Jeanne L. Botts, Fiscal Analysis Division, Legislative Counsel Bureau.
10. Report of District Testing Practices and Expenditures: 1998-99 – Dr. Paul LaMarca, Nevada Department of Education.
11. Report on Class-Size Reduction Program – Mary Snow, Nevada Department of Education.
12. Helping Low-Achieving Pupils: Pulling Together Dollars From All Sources.
 - Julie O’Brian, Education Commission of the States.
13. Public Testimony.
 - * 14. Set Date of Next Meeting.
 - 15. Adjournment.

*Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89701-4747, or call Joi Davis, at 684-6821, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; Carson City Courthouse, 198 North Carson Street; Legislative Building, Room 1214, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; Grant Sawyer State Office Building, 555 East Washington Avenue.