

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Education (SB 482)

Date and Time of Meeting: March 26, 1998

9:30 a.m.

Place of Meeting: Legislative Building

401 South Carson Street, Room 2134

Carson City, Nevada

AGENDA

I. Roll call.

***II. Approval of Minutes of January 13, 1998 and February 23, 1998, meetings.**

***III. Adoption of Final List of Recommended Remedial Programs.**

➤ **Mindy Braun, Education Program Analyst, Legislative Counsel Bureau, Fiscal Analysis Division**

***IV. Selection of Contractor to Review School Accountability Program.**

***V. Testing Issues.**

➤ **Julie O'Brian, State System Coordinator, Education Commission of the States - "High Stakes Testing" and "Issues and activities in other States"**

➤ **Open discussion and comment on related testing issues.**

VI. Status report on activities of the Council to Establish Academic Standards.

VII. Status report on activities of the Commission on Educational Technology.

VIII. Class-size Reduction.

➤ **Jeanne L. Botts, Senior Program Analyst, Legislative Counsel Bureau, Fiscal Analysis Division**

IX. Report on Regional Workshops on Teaching to Higher Academic Standards.

➤ **Jeanne L. Botts, Senior Program Analyst, Legislative Counsel Bureau, Fiscal Analysis Division**

X. Public Testimony.

***XI. Directions to Staff and setting dates for future meetings.**

***Denotes items on which the committee may take action.**

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89701-4747, or call Joi Davis, at 687-6823, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; Carson City Courthouse, 198 North Carson Street; Legislative Building, Room 1214, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; Grant Sawyer State Office Building, 555 East Washington Avenue.