

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Education (SB 482)

Date and Time of Meeting: January 13, 1998

8:00 a.m.

Place of Meeting: Legislative Building, Room 2134

401 South Carson Street

Carson City, Nevada

AGENDA

1. Roll call.

*2. Approval of Minutes of November 25, 1997, meeting.

3. Presentation on Assessments -

➤ Review of Types and Purposes of Assessments - Archie Lapointe, Director, Center for Assessment, American Institutes for Research, Washington, DC

➤ Overview of Nevada's Testing Program - David Smith and Thomas Klein, Education Consultants, Nevada Department of Education

➤ Overview of October, 1997, Terra Nova test results for grades 4, 8 and 10. Report on pilot testing of new high school proficiency examination - David Smith and Thomas Klein, Education Consultants, Nevada Department of Education

➤ "Is High Achievement Possible for All Students?" - Kati Haycock, Director, Education Trust, Washington, DC

4. Problems with Test security- School Districts and Nevada Department of Education staff.

5. Status report on activities of the Commission on Educational Technology.

6. Status report on activities of the Council to Establish Academic Standards for Public Schools.

7. Public Testimony.

*8. Directions to staff.

*9. Setting dates for future meetings.

*Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89701-4747, or call Joi Davis, at 684-6821, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; Carson City Courthouse, 198 North Carson Street; Legislative Building, Room 1214, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County

Office, 500 South Grand Central Parkway; Grant Sawyer State Office Building, 555 East Washington Avenue.