## **MEETING NOTICE AND AGENDA**

Name of Organization: NEVADA LEGISLATIVE COMMITTEE ON EDUCATION

(Chapter 473, Statutes of Nevada, 1997)

Place of Meeting: LEGISLATIVE COUNSEL BUREAU OFFICE

GRANT SAWYER STATE OFFICE BUILDING

555 E. WASHINGTON AVENUE, ROOM 4401

LAS VEGAS, NEVADA

Date & Time of Meeting: OCTOBER 21, 1997, 9:30 a.m.

## **AGENDA**

A. ROLL CALL.

- \*B. Approval of Minutes of 9/25/97 meeting.
- C. Overview of effective remedial education programs.
  - \*D. Adoption of preliminary list of effective remedial programs.
  - \*E. Review criteria for evaluation of school accountability reports.
    - David Smith, Education Consultant, Nevada Department of Education
    - Myrna Matranga, Chairman, Educational Leadership Department,

College of Education, University of Nevada-Reno

• Carolyn Chapman, Associate Professor, Educational Leadership,

College of Education, University of Nevada-Reno

- F. Summary of school improvement programs Roy Casey, Education Consultant, School Improvement and Workforce Education, Nevada Department of Education
- G. Review of how school accreditation relates to school improvement Leonard Paul,

Assistant Superintendent, Secondary Division, Clark County School District

- H. PUBLIC TESTIMONY.
  - 1. Directions to staff.
- \*J. Setting dates for future meetings.
- \* Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, 89710, or call Joi Davis at 684-6821, as soon as possible.

Notice of this marting was posted in the following Cares City, Noved Alegations, Blandal Building, 200 Fact Museus Street, Capital Press Cares, Basenses

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; Carson City Courthouse, 198 North Carson Street; Legislative Building, Lobby, 401 South Carson Street; and Nevada State Library, 100 Stewart Street.

Notice of this meeting was FAXED for posting to the Capitol Police, Grant Sawyer State Office Building, 555 E. Washington Avenue, Room 1001, Las Vegas, Nevada 89102; and Clark County Offices, 500 S. Grand Central Parkway, Las Vegas, Nevada.