

**PUBLIC NOTICE**

Note: In conformance with the Open Meeting Law, it is hereby noticed that the agenda for the meeting of the State Planning Commission for the New Construction, Design, Maintenance and Repair of School Facilities has been posted at the offices of the Department of Education in Carson City and Las Vegas, at the 17 Nevada School District Superintendent's offices, at the 17 county public libraries, at the Nevada State Education Association in Reno and Las Vegas, and at the Nevada State Library and Archives.

**STATE PLANNING COMMISSION FOR THE NEW CONSTRUCTION, DESIGN,  
MAINTENANCE AND REPAIR OF SCHOOL FACILITIES**

**REGULAR MEETING**

**DATE:** August 22, 2000  
**TIME:** 9:30 a.m. to 5:00 p.m.  
**LOCATION:** Legislative Counsel Bureau  
 Grant Sawyer Building  
 555 East Washington, Room 4401  
 Las Vegas, Nevada

AGENDA

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 You are hereby noticed that the State Planning Commission for the New Construction, Design, Maintenance and Repair of School Facilities reserves the right to take agenda items out of posted order for this day only.

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| 1. Call to Order/Roll Call   | Chair Chris Giunchigliani                              | Action |
| 2. Approval of Agenda  | Chair Chris Giunchigliani                              | Action |
| 3. Approval of Minutes:  | Chair Chris Giunchigliani                              | Action |
| - March 28, 2000 Regular Meeting   |  |        |
| 4. Contractor Status Report<br>Information/Discussion/Action   | Martin Johnson, Contractor<br>Johnson Consulting Group |        |
| - synopsis of transportation times and costs (including use of public transportation in urban areas) |  |        |
| - preliminary findings, report outline and pertinent issues  |  |        |
| 5. Contractor Status Report<br>Information/Discussion/Action   | Sheila Herron, Contractor<br>Phase One Planning        |        |
| 6. Report from Churchill County School Dist.<br>Information  | Ron Flores, Superintendent                             |        |
| (re: school construction, remodeling and maintenance costs; transportation issues)                   |  |        |
| 7. Report from Elko County School District<br>Information  | Bill McLeod, Director<br>of Instruction                |        |

(re: school construction, remodeling and maintenance costs; transportation issues)

8. Report from Esmeralda County School District Don Francom, Superintendent  
Information

(re: school construction, remodeling and maintenance costs; transportation issues)

9. Report from Clark County School District Dr. Pat Herron, Assistant Superintendent, Facilities Division Information

10. Budget Review Michael Raponi Discussion/Action

11. Commission Calendar, Work Plan/  
Future Directions Mary Peterson Discussion/Action  
Chair Chris Giunchigliani

12. Comments from Public

13. Comments from Commissioners

14. Adjournment

**Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Doris Arnold, Commission Secretary, in writing at 700 East Fifth Street, Carson City, Nevada 89701, or by calling at (775) 687-9217 prior to the meeting date.**