

PUBLIC NOTICE

Note: In conformance with the Open Meeting Law, it is hereby noticed that the agenda for the meeting of the State Planning Commission for the New Construction, Design, Maintenance and Repair of School Facilities has been posted at the offices of the Department of Education in Carson City and Las Vegas, at the 17 Nevada School District Superintendent's offices, at the 17 county public libraries, at the Nevada State Education Association in Reno and Las Vegas, and at the Nevada State Library and Archives.

STATE PLANNING COMMISSION FOR THE NEW CONSTRUCTION, DESIGN, MAINTENANCE AND REPAIR OF SCHOOL FACILITIES

REGULAR MEETING

DATE: March 28, 2000

TIME: 9:00 a.m. to 5:00 p.m.

LOCATION: Nevada Department of Education

State Board Conference Room

700 East Fifth Street

Carson City, Nevada

AGENDA

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You are hereby noticed that the State Planning Commission for the New Construction, Design, Maintenance and Repair of School Facilities reserves the right to take agenda items out of posted order for this day only.

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| 1. | Call to Order/Roll Call | Chair Chris Giunchigliani | Action |
| 2. | Approval of Agenda | Chair Chris Giunchigliani | Action |
| 3. | Approval of Minutes: | Chair Chris Giunchigliani | Action |
| | - January 4, 2000 Subcommittee Meeting | | |
| | - January 11, 2000 Regular Meeting | | |
| 4. | Contractor Status Report | Martin Johnson, Contractor
Johnson Consulting Group | Information/
Discussion/Action |
| 5. | Report from Humboldt County School District
(re: school construction, remodeling and
maintenance costs; transportation issues) | Charlie Hoppe, Director
Operations & Facilities | Information |
| 6. | Report from Mineral County School District
(re: school construction, remodeling and
maintenance costs; transportation issues) | Richard Stokes
Superintendent | Information |
| 7. | Report from Pershing County School District
(re: school construction, remodeling and
maintenance costs; transportation issues) | Dan Fox, Superintendent
& Brad Arnold, President
Pershing Board of Trustees | Information |

State Planning Commission for the New Construction, Design, Maintenance and Repair of School Facilities

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| 8. | Report from Washoe County School District | Dale Sanderson, Administrator | Information |
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AGENDA

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| | (re: school construction, remodeling and maintenance costs; transportation issues) | Plant Facilities | |
| 9. | Report from Clark County School District (re: school construction, remodeling and maintenance costs; transportation issues) | Walt Rulffes
Business & Finance Services
& Dr. Patrick Herron, Assistant Superintendent, Facilities & Transportation Services Division | Information |
| 10. | Proposed Federal School Construction Initiative | Mary Peterson | Information |
| 11. | “How Building Design Can Improve Student Learning” | Bruce Jilk
Sweeney-Rose Architects | Information/
Discussion |
| 12. | Draft Guidelines for Construction of School Facilities with State Funds | Mary Peterson | Discussion/
Action |
| 13. | Budget Review | Michael Raponi | Discussion/
Action |
| 14. | Commission Calendar & Work Plan | Mary Peterson | Discussion/
Action |
| 15. | Comments from Public | | |
| 16. | Comments from Commissioners | | |
| 17. | Adjournment | | |

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Doris Arnold, Commission Secretary, in writing at 700 East Fifth Street, Carson City, Nevada 89701, or by calling at (775) 687-9217 prior to the meeting date.