

PUBLIC NOTICE

Note: In conformance with the Open Meeting Law, it is hereby noticed that the agenda for the meeting of the State Planning Commission for the New Construction, Design, Maintenance and Repair of School Facilities has been posted at the offices of the Department of Education in Carson City and Las Vegas, at the 17 Nevada School District Superintendent's offices, at the 17 county public libraries, at the Nevada State Education Association in Reno and Las Vegas, and at the Nevada State Library and Archives.

STATE PLANNING COMMISSION FOR THE NEW CONSTRUCTION, DESIGN, MAINTENANCE AND REPAIR OF SCHOOL FACILITIES

REGULAR MEETING

DATE: January 11, 2000
TIME: 11:00 a.m. - 3:00 p.m.
LOCATION: Legislative Counsel Bureau
Grant Sawyer State Office Building
555 East Washington Avenue, Room 4412-A
Las Vegas, Nevada

AGENDA

You are hereby noticed that the State Planning Commission for the New Construction, Design, Maintenance and Repair of School Facilities reserves the right to take agenda items out of posted order for this day only.

1. Call to Order/Roll Call Chair Chris Giunchigliani Action
2. Approval of Agenda Chair Chris Giunchigliani Action
3. Approval of October 26, 1999 Minutes Chair Chris Giunchigliani Action
4. Report & Recommendation from Michael Raponi Discussion/
Subcommittee for Contractor Selection Action
(Members: Senator Michael Schneider,
Ray Espinoza, Eric Raecke and Michael Raponi)
5. Budget Review Michael Raponi
Discussion/ Action
6. Guidelines for Constructing School Perry Comeaux, Director
Discussion
Facilities with State Funds Department of Administration
7. Report from Clark County School District Dr. Pat Herron
Discussion
Facilities Administration
8. Report from Lincoln County School District Vaughn Higbee,
Superintendent Discussion
9. Report from Nye County School District Geri Harge,
Superintendent Discussion
State Planning Commission for the New Construction, Design, Maintenance
and Repair of School Facilities
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10. Comments from Public
11. Comments from Commissioners
12. Adjournment

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Doris Arnold, Commission Secretary, in writing at 700 East Fifth Street, Carson City, Nevada 89701, or by calling at (702) 687-9217 prior to the meeting date.