

PUBLIC NOTICE

Note: In conformance with the Open Meeting Law, it is hereby noticed that the agenda for the meeting of the State Planning Commission for the New Construction, Design, Maintenance and Repair of School Facilities has been posted at the offices of the Department of Education in Carson City and Las Vegas, at the 17 Nevada School District Superintendent's offices, at the 17 county public libraries, at the Nevada State Education Association in Reno and Las Vegas, and at the Nevada State Library and Archives.

**STATE PLANNING COMMISSION FOR THE NEW CONSTRUCTION, DESIGN,
MAINTENANCE AND REPAIR OF SCHOOL FACILITIES**

REGULAR MEETING

DATE: October 26, 1999
TIME: 9:30 a.m. - 12:00 noon
LOCATION: Nevada Department of Education
 700 East Fifth Street
 Board Conference Room #101
 Carson City, Nevada

AGENDA

You are hereby noticed that the State Planning Commission for the New Construction, Design, Maintenance and Repair of School Facilities reserves the right to take agenda items out of posted order for this day only.

- | | | | |
|--|----------------------|-------------|-------------|
| 1. Call to Order/Roll Call | Mary Peterson | Action | |
| 2. Approval of Agenda | Mary Peterson | Action | |
| 3. Selection of Chair | Mary Peterson | Action | |
| 4. Review Commission Responsibilities | Chair/Michael Raponi | | Discussion/ |
| | Action | | |
| 5. Future Meeting Dates/Proposed Work Plan | Chair/Mary Peterson | | Discussion/ |
| | Action | | |
| 6. Review Draft RFP and Vendor List | Chair/Michael Raponi | | Discussion/ |
| | Action | | |
| 7. Budget Review | Chair/Michael Raponi | Discussion/ | |
| | Action | | |
| 8. Proposed Rules of Management & Practice | Chair/Mary Peterson | | Discussion/ |
| * Reimbursement form | Action | | |
| + Member information | | | |
| * other | | | |

State Planning Commission for the New Construction, Design, Maintenance and Repair of School Facilities Agenda - Page Two

9. Comments from Public

10. Comments from Commissioners

11. Adjournment

'A

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Doris Arnold, Commission Secretary, in writing at 700 East Fifth Street, Carson City, Nevada 89701, or by calling at (702) 687-9217 prior to the meeting date.