

Office of the Governor State of Nevada

MEETING NOTICE AND AGENDA

Name of Organization: Governor's Steering Committee to Conduct a
Fundamental Review of State Government

Date and Time of Meeting: Monday, August 21, 2000
9:30 a.m.

Place of Meeting: Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Las Vegas, Nevada

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is:
<http://www.leg.state.nv.us>. For audio broadcasts, click on the link "*Listen to Meetings Live on the Internet.*"

Agenda

- I. Call to Order
Denice Miller, Co-chairman
- II.* Approval of Minutes of the June 22, 2000, Meeting
- III. Reports on Fundamental Review from Elected Officials
Lorraine T. Hunt, Lieutenant Governor
Frankie Sue Del Papa, Attorney General
Kathy Augustine, State Controller
Brian Krolicki, State Treasurer
- IV. Update on Internal Audit Division
Becky Moody, Internal Auditor
- V. Fundamental Review Report, University and Community College System of Nevada
Dr. Jane Nichols, Interim Chancellor
- VI. Fundamental Review Report, Department of Human Resources
Charlotte Crawford, Director
- VII.* Discussion of Previously Submitted Proposals and Suggestions

1. Department of Museums, Library and Arts
Michael Hillerby, Director
2. Nevada Taxpayers Association's "Taxpayers' Perspective on Government Expenditures and Proposals to Improve Efficiency," including selected proposals to:
 1. Apply the revenue in excess of projections to fund state agency technology improvements and provide additional employee training;
 2. Consolidate the offices of State Controller and State Treasurer;
 3. Consolidate all hearing officers into a Hearings Division within the Department of Administration;
 4. Change the Public Employees Retirement System to a defined contribution plan for future hires;
 5. Change procedure for selecting the Superintendent of Public Instruction or the State School Board members to enhance the department's Executive Branch agency posture;
 6. Change the current class-size reduction parameters in first through third grades to allow a teacher-pupil ratio of 1 to 20, particularly in English, math, reading, and science;
 7. Increase classroom contact time for University and Community college system teachers;
 8. Move the senior property tax rebate program from the Department of Taxation to the Division of Aging Services and eliminate the rebate for seniors who live in public housing;
 9. Absorb the Division of Industrial Relations into various agencies that provide similar functions and services;
 10. Eliminate the State Motor Pool in urban areas in favor of using contracts with car rental agencies;
 11. Eliminate State Printing or allow state agencies to obtain outside bids for printing services, upon which State Printing could also bid; and
 12. Consider having Nevada's Department of Transportation enter into rental or lease contracts for certain heavy equipment, in lieu of purchase, based on an evaluation of equipment use.

VIII. Public Comment

IX.* Selection of Next Meeting Date and Development of Future Agenda Topics Denice Miller, Co-chairman, and All Committee Members

X. Adjournment

*Denotes items on which the committee may take action.

Notice of this meeting was posted in the following Carson City, Nevada, locations: __Blasdel Building, 209 East Musser Street; Capitol Press_Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100_Stewart Street. Notice of this meeting was faxed for posting to the following Las_Vegas locations: Grant Sawyer State Office Building, 555_East Washington Avenue; and the Clark County Office, 500 South Grand Central Parkway. Notice of this meeting was faxed for posting at the following Reno location: _Washoe County Commission Chambers, 1001 East Ninth Street.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Linda Fitzgerald in the Office of the Governor at 775/684-5670.