

Office of the Governor State of Nevada

MEETING NOTICE AND AGENDA

Name of Organization: Governor's Steering Committee to Conduct a
Fundamental Review of State Government

Date and Time of Meeting: Thursday, June 22, 2000
9:30 a.m.

Place of Meeting: Legislative Building
Room 4100
401 South Carson Street
Carson City, Nevada

Agenda

- I. Call to Order
Denice Miller, Co-chairman
- II. Approval of Minutes of the March 23, 2000, Meeting*
- III. Report on Fundamental Review from the Secretary of State
Dean Heller, Secretary of State
- IV. Update on Internal Audit Division
Becky Moody, Internal Auditor
- V. Update on Progress of Basic Reviews
Don Hataway, Co-chairman
- VI. Update on Response to Fundamental Review Web-Site
Don Hataway, Co-chairman
- VII. Proposals and Invited Presentations
 1. Proposal to Create a Consolidated Office of Disability Services*
Dr. Thomas Pierce, University of Nevada, Las Vegas
Dr. Kristine Tower, University of Nevada, Reno
 2. Proposal to Combine Family to Family with Family Resource Centers*

Deni Conrad, Executive Director, HELP of Southern Nevada

- C. Taxpayers' Perspective on Government Expenditures and Proposals to Improve Efficiency*
Carole Vilardo, Nevada Taxpayers Association
Kara Kelley, Las Vegas Chamber of Commerce
 - D. Fundamental Review of Department of Administration and Proposal for a Consolidated Department of Administration*
John P. Comeaux, Director, Department of Administration
 - E. Proposal for Consolidated Department of Revenue*
David P. Pursell, Director, Department of Taxation
 - F. Fundamental Review of Department of Business and Industry and Proposal to Privatize State Housing Division*
Sydney Wickliffe, Director, Department of Business and Industry
 - G. Proposals Previously Discussed Regarding the Department of Museums, Library, and Arts*
- VIII. Reports from Working Groups
- 1. State and Local Services*
Terry Murphy
 - 2. Personnel*
Denice Miller, Co-chairman
 - C. Public Safety*
Senator Maggie Carlton
- IX. Public Comment
- X. Selection of Next Meeting Date and Development of Future Agenda Topics*
Denice Miller, Co-chairman, and All Committee Members
- X. Adjournment

*Denotes items on which the committee may take action.

Notice of this meeting was posted in the following Carson City, Nevada, locations: _Blasdel Building, 209 East Musser Street; Capitol Press_Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100_Stewart Street. Notice of this meeting was faxed for posting to the following Las_Vegas locations: Grant Sawyer State Office Building, 555_East Washington Avenue; and the Clark County Office, 500 South Grand Central Parkway. Notice of this meeting was faxed for posting at the following Reno location: _Washoe County Commission Chambers, 1001 East Ninth Street.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Linda Fitzgerald in the Office of the Governor at 775-684-5670.