

# Office of the Governor

## State of Nevada

### MEETING NOTICE AND AGENDA

Name of Organization: Governor=s Steering Committee to Conduct a  
Fundamental Review of State Government

Date and Time of Meeting: Thursday, March 23, 2000  
9:30 a.m.

Place of Meeting: Grant Sawyer State Office Building  
Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

#### Agenda

- I. Call to Order  
Denice Miller, Co-chairman
- II. Approval of Minutes of the January 13, 2000, Meeting\*
- III. Update on Response to Fundamental Review Web Site  
Don Hataway, Co-chairman
- IV. Presentation from Specific Agencies
  1. Department of Education  
Mary Peterson, Superintendent of Schools
  2. Department of Museums, Library and Arts  
Michael Hillerby, Director
- V. Reports from Working Groups
  1. State-Local Services  
Terry Murphy
  2. Personnel  
Denice Miller
- VI. Formation of Working Group on Organization of Public Safety\*

- VII. Public Comment
- VIII. Discussion of Possible Recommendations and Work Session on Selected Items\*
- IX. Scheduling of Next Meeting and Development of Future Agenda Topics\*  
Denice Miller, Co-chairman, and All Committee Members
- X. Adjournment

\*Denotes items on which the Legislative Subcommittee may take action.

Notice of this meeting was posted in the following Carson City, Nevada, locations: \_Blasdel Building, 209 East Musser Street; Capitol Press\_Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100\_Stewart Street. Notice of this meeting was faxed for posting to the following Las\_Vegas locations: Grant Sawyer State Office Building, 555\_East Washington Avenue; and the Clark County Office, 500 South Grand Central Parkway. Notice of this meeting was faxed for posting at the following Reno location: \_Washoe County Commission Chambers, 1001 East Ninth Street.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Linda Fitzgerald in the Office of the Governor at 775-684-5670.