

Office of the Governor

State of Nevada

MEETING NOTICE AND AGENDA

Name of Organization: Governor=s Steering Committee to Conduct a Fundamental Review of State Government

Date and Time of Meeting: Thursday, January 13, 2000
10:00 a.m.

Place of Meeting: Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Agenda

1. Call to Order B Denice Miller, Co-Chairman
2. Approval of Minutes of November 10, 1999, Meeting*
3. Discussion of Future Work Session Items* B Denice Miller, Co-Chairman
4. Approval of Letters to Be Sent on Behalf of the Committee to Constitutional Officers*
5. Discussion of Impact of Service Changes and Mandates Upon Rural Governments
Bob Hadfield, Nevada Association of Counties
6. Presentation from Specific Agencies
 1. Department of Taxation
Dave Pursell, Director, Department of Taxation
 2. Department of Motor Vehicles and Public Safety
John Drew, Acting Director, DMVPS
 3. Department of Prisons
Bob Bayer, Director, Department of Prisons
7. Discussion of Specific Reorganization Proposals
 1. Options Concerning the Collection of Revenues in the State
Dave Pursell, Director, Department of Taxation
Carole Vilardo, Nevada Taxpayers Association
 2. Options Related to Public Safety Functions Currently in DMV&PS

Tom Patton, Assistant Attorney General, Office of the Attorney General
John Drew, Acting Director, DMV&PS
Bob Bayer, Director, Department of Prisons
Jim Weston, Chairman, Advisory Commission on Sentencing
Richard Wyett, National Association of Probation Executives
Stan Olsen, Las Vegas Metropolitan Police Department

8. Discussion of Budget Improvements*
Don Hataway, Co-Chairman
9. Public Comment
10. Discussion of Next Meeting Date and Development of Future Agendas B Denice Miller, Co-Chairman, and All Committee Members*
11. Adjournment

* Denotes item upon which committee may take action.

Notice of this meeting was posted in the following Carson City, Nevada, locations: __Blasdel Building, 209 East Musser Street; Capitol Press_Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100_Stewart Street. Notice of this meeting was faxed for posting to the following Las_Vegas locations: Grant Sawyer State Office Building, 555_East Washington Avenue; and the Clark County Office, 500 South Grand Central Parkway. Notice of this meeting was faxed for posting at the following Reno location: _Washoe County Commission Chambers, 1001 East Ninth Street.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish_to_attend the meeting. If special arrangements for the meeting are necessary, please notify Linda Fitzgerald in the Office of the Governor at 775-684-5670.