

# Office of the Governor State of Nevada

## MEETING NOTICE AND AGENDA

Name of Organization: Governor's Steering Committee to Conduct a Fundamental Review of State Government

Date and Time of Meeting: Wednesday, November 10, 1999  
10:00 a.m.

Place of Meeting: Legislative Building  
Room 4100  
401 South Carson Street  
Carson City, Nevada

### Agenda

1. Call to Order – Denice Miller, Co-chairman
2. Approval of Minutes of September 21, 1999, Meeting\*
3. Update of Progress of Internal Audits – Becky Moody, Chief of Internal Audits
4. Overview of the Relationship between State and Local Services  
Don Hataway, Co-chairman
5. Overview of Specific State Agencies with Significant Local Connections
  1. Department of Employment, Training and Rehabilitation  
Carol Jackson, Director
  2. Department of Human Resources  
Charlotte Crawford, Director
6. The Relationship between State and Local Services: Examples
  1. Formation of a County Organized Health System  
Bill Hale, University Medical Center  
Charlotte Crawford, Department of Human Resources  
Bob Hadfield, Nevada Association of Counties
  2. Nevada Check-Up Program  
Charlotte Crawford, Department of Human Resources

3. Community Connections  
Charlotte Crawford, Department of Human Resources
7. Creation of Working Group on State-Local Services\*
8. Discussion of Services Provided Between State Agencies: Department of Information Technology
  1. Overview of the Department of Information Technology  
Marlene Lockard, Director, Department of Information Technology
  2. Evaluation of a State Long-Term Information Technology Strategic Plan  
Perry Comeaux, State Budget Director
9. Public Comment
10. Additions to Suggestions to Improve State Government – Don Hataway, Co-Chairman, and All Committee Members\*
11. Discussion of Next Meeting Date and Development of Future Agendas – All Committee Members\*
12. Adjournment

\* Denotes item upon which committee may take action.

Notice of this meeting was posted in the following Carson City, Nevada, locations: \_\_Blasdel Building, 209 East Musser Street; Capitol Press\_Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100\_Stewart Street. Notice of this meeting was faxed for posting to the following Las\_Vegas locations: Grant Sawyer State Office Building, 555\_East Washington Avenue; and the Clark County Office, 500 South Grand Central Parkway. Notice of this meeting was faxed for posting at the following Reno location: \_Washoe County Commission Chambers, 1001 East Ninth Street.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish\_to\_attend the meeting. If special arrangements for the meeting are necessary, please notify Linda Fitzgerald in the Office of the Governor at 775-684-5670.

Information on the Governor's Steering Committee to Conduct a Fundamental Review may be accessed at:

[www.leg.state.nv.us/Session/70th1999/Interim/NonLeg/GovReview/.](http://www.leg.state.nv.us/Session/70th1999/Interim/NonLeg/GovReview/)