

Note: This public notice has been posted at the offices of the Department of Education in Carson City and Las Vegas, at the 17 Nevada County School District Superintendents' Offices, at the 17 county public libraries, and at the Nevada State Library and Archives.

**MEETING OF THE  
THE COMMISSION ON EDUCATIONAL TECHNOLOGY**

**Date:** Wednesday, December 8, 1999  
**Time:** 10:00 a.m.  
**Place:** Golden Nugget  
Augusta Room  
129 East Fremont  
Las Vegas, Nevada

**AGENDA**

**You are hereby noticed that the Commission on Educational Technology reserves the right to take agenda items out of posted order, with the exception of public hearings.**

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|--|---------------------------|-----------------------|
| 1. Call to Order: Roll Call  | Moises Denis, Chairman    |                       |
| 2. Pledge of Allegiance  | Moises Denis, Chairman    |                       |
| 3. Approval of the Agenda  | Moises Denis, Chairman    | Action                |
| 4. Approval of the Minutes for Sub-committee 11/18/99                | Moises Denis, Chairman    | Action                |
| 5. Potential Awarding of Library SB 555 24.1B                        | Sara Jones                | Discussion/<br>Action |
| 6. Technology Plan Update  | Mark Knudson              | Discussion/<br>Action |
| 7. Funding Priorities and Application Process for 24.1 A & C         | Bart Mangino              | Discussion/<br>Action |
| 8. Support for the Commission on Educational Technology's Activities | Moises Denis/ Frank South | Discussion/<br>Action |
| 9. Report on Educational Technology Activities                       | Frank South/ Mark Knudson | Discussion/<br>Action |
| 10. Comments from Commissioners                                      |                           |                       |
| 11. Public Comments  |                           |                       |
| 12. Adjournment  |                           |                       |

**Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Jane Crawford, Secretary, in writing at the Nevada Department of Education, 700 East Fifth, Carson City, NV 89701, or by calling 775/687-9102 prior to the meeting date.**