

### **MEETING NOTICE AND AGENDA**

Name of Organization: Advisory Commission on the Administration of Justice (NRS 176.0123)

Date and Time of Meeting: Wednesday, March 23, 2016  
9:30 a.m.

Place of Meeting: Legislative Building  
Room 3137  
401 South Carson Street  
Carson City, Nevada

Note: Some members of the Advisory Commission may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building  
Room 4412  
555 East Washington Avenue  
Las Vegas, Nevada

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings-View.](#)"*

**Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.**

## AGENDA

**Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

- I. Call to Order
- II. Roll Call
- III. Public Comment  
(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

*For  
Possible  
Action*

- IV. Approval of the Minutes of the Meeting of the Advisory Commission held on February 4, 2016

*For  
Possible  
Action*

- V. Opening Remarks

James W. Hardesty, Chair

*For  
Possible  
Action*

- VI. Presentation by the Nevada Department of Corrections Concerning:

- A. The Number of Inmates by Category of Felony Offense
- B. The Number of Inmates by Length of Incarceration
- C. Inmate Medical Issues and Aging Inmate Population
- D. Staffing and Budgetary Resources
- E. Inmates on Supervision Outside of Prison Facilities
- F. Inmate Programming and Number of Inmates Participating in Programming
- G. Relationship Between the Department and Educational Facilities
- H. Status Report on Re-Entry Programs and Qualification Requirements
- I. Relationship with the Department of Motor Vehicles on Providing Offender Identification Cards
- J. Overview of Offender Management System and Time Credits

E.K. McDaniel, Interim Director, Department of Corrections

*For  
Possible  
Action*

- VII. Presentation on the System for Allowing Credits Against the Sentences of Offenders and the Accounting of Credits

Garrit Pruyt, Deputy District Attorney, Office of the Carson City District Attorney

*For  
Possible  
Action*

VIII. Discussion of the Effectiveness and Efficiency of the Department of Corrections and the State Board of Parole Commissioners with Consideration as to Whether it is Feasible and Advisable to Establish an Oversight or Advisory Board to Perform Various Functions and Make Recommendations Concerning:

- A. Policies Relating to Parole
- B. Regulatory Procedures and Policies of the State Board of Parole Commissioners
- C. Policies for the Operation of the Department of Corrections
- D. Budgetary Issues
- E. Other Related Matters

E.K. McDaniel, Interim Director, Department of Corrections  
Connie Bisbee, Chairman, Board of Parole Commissioners

*For  
Possible  
Action*

IX. Presentation by the State Board of Parole Commissioners Concerning Parole Decisions Involving Juvenile Offenders and the Implementation of Assembly Bill No. 267 (2015)

Connie Bisbee, Chairman, Board of Parole Commissioners

*For  
Possible  
Action*

X. Discussion Concerning the Application of Chapter 241 of NRS to Meetings held by:

- A. The State Board of Pardons Commissioners to Consider an Application for Clemency
- B. The State Board of Parole Commissioners to Consider an Offender for Parole

*For  
Possible  
Action*

XI. Presentation on the Status of the Supreme Court's Commission on Statewide Juvenile Justice Reform

Associate Justice James W. Hardesty, Co-Chair  
Associate Justice Nancy M. Saitta, Co-Chair

*For  
Possible  
Action*

XII. Possible Appointment of Subcommittee on Medical Use of Marijuana (NRS 176.01247) and Presentation Concerning:

- A. The Status and Implementation of the Medical Marijuana Program
- B. The Medical Use of Marijuana in the Workplace
- C. Issues Relating to Preemption

Chad Westom, Bureau Chief, Nevada Division of Public and Behavioral Health  
Steve Gilbert, Program Manager, Nevada Division of Public and Behavioral Health

Edwin A. Keller, Jr., Attorney at Law  
Robert P. Spretnak, Attorney at Law

*For  
Possible  
Action*

- XIII. Possible Appointment of Subcommittee to Review Arrestee DNA (NRS 176.01246) and Presentation Concerning Issues Relating to the Collection of DNA from Arrested Persons, Including:
- A. Discussion of the Costs to Implement the Provisions of Senate Bill No. 243 (2013) and Update on the Collection of the Additional Administrative Assessment Authorized Pursuant to the Legislation
  - B. Discussion of the Protocols and Procedures for the Collection, Submission, Identification, Genetic Marker Analysis, Storage, Maintenance, Uploading and Disposition of Biological Specimens, DNA Profiles and DNA Records
  - C. Discussion of the Procedures of the State DNA Database and Combined DNA Index System (CODIS)
  - D. Discussion of the Actual and Projected Number of Arrestees Required to Submit a Biological Specimen Pursuant to Senate Bill No. 243 (2013)
  - E. Discussion of the Costs and Procedures Relating to the Methods, Implementation and Utilization of the Provisions for the Destruction of Biological Specimens and Purging of DNA Profiles and DNA Records of Arrested Persons
  - F. Discussion of the Collection and Review of Information Concerning the Number of Requests for the Destruction of Biological Specimens and Purging of DNA Profiles and DNA Records of Arrested Persons and the Number and Percentage of such Requests that are Denied.

Tracy Birch, Executive Director, Criminalistics Bureau, Las Vegas Metropolitan Police Department

Kimberly Murga, Director of Forensic Services, Las Vegas Metropolitan Police Department

Steve Gresko, Senior Criminalist/CODIS Administrator, Washoe County Sheriff's Office

Kerri Heward, Director, Forensics Lab, Washoe County Sheriff's Office

*For  
Possible  
Action*

- XIV. Possible Appointment of Subcommittee on Parole Pursuant to Senate Bill No. 449 (2015) and Presentation by the State Board of Parole Commissioners Concerning Parole, Including:

- A. The Federal Sentencing Reform Act of 1984 Which Established Determinate Sentencing and Abolished Parole
- B. The Parole Systems of this State and Other States and Territories of the United States
- C. The States that have Replaced Discretionary Parole Systems with Mandatory Parole Systems

Connie Bisbee, Chairman, Board of Parole Commissioners

*For  
Possible  
Action*

- XV. Possible Appointment of Members to the Advisory Commission on the Administration of Justice's Subcommittee on Victims of Crime (NRS 176.01245) and Discussion Regarding the Status of the Subcommittee

James W. Hardesty, Chair

Adam Paul Laxalt, Subcommittee Chair

*For  
Possible  
Action*

XVI. Presentation Concerning the Restoration of Rights of Convicted Persons in Nevada

Nicolas Anthony, Commission Counsel, Legislative Counsel Bureau

*For  
Possible  
Action*

XVII. Presentation and Update on the PEW Charitable Trusts Results First Initiative

Nicolas Anthony, Commission Counsel, Legislative Counsel Bureau

*For  
Possible  
Action*

XVIII. Discussion of the 2015-16 Advisory Commission Statutory Duties, Transitory Duties, Potential Meeting Topics, and Statutory Subcommittees

Nicolas Anthony, Commission Counsel, Legislative Counsel Bureau

*For  
Possible  
Action*

XIX. Discussion of Potential Topics, Dates and Locations for Future Meetings

XX. Public Comment

(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

XXI. Adjournment

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Legal Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call (775) 684-6830 as soon as possible.

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Notice of this meeting was posted in the following Carson City and Las Vegas, Nevada, locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was e-mailed, faxed or hand delivered for posting to the following Carson City and Las Vegas, Nevada, locations: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street; Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

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Supporting public material provided to members of the Advisory Commission for this meeting may be requested from Angela Hartzler, Advisory Commission Secretary or the Legal Receptionist, Legal Division of the Legislative Counsel Bureau at (775) 684-6830 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).