

**MEETING NOTICE AND AGENDA**

**Name of Organization:** Advisory Council on Mortgage Investments and Mortgage Lending

**Date and time of meeting:** Tuesday, November 23, 1999, 1:30 p.m. - 5:00 p.m

**Place of meeting:** Grant Sawyer State Office Building, Room 4401 ABC  
555 East Washington Avenue  
Las Vegas, NV

Carson Legislative Building, Room 2134  
401 S. Carson Street  
Carson City, NV

**AGENDA**

- I. Call to Order
- II. Roll Call and introductions of guests and attendees
- III. New Business
  - \*A. Election of Chairman, Vice Chairman and Secretary. Hold over item from prior meeting.
  - B. Discussion of letters for committee volunteers
- IV. Old Business
  - \*A. Determination of our purposes for the next 14 months. Discussion of survey.  
Formulation of our list of agenda items for subsequent meeting with FID.  
Assignment of priorities.
  - \*B. Report on status of A.B 64 regulations.  
Decision of whether we as MAC should take formal position.
    - B1. Loan Officer registration form
  - C. Trade association input not covered previously.
    1. APMW
    2. MBA
    3. NVAMB
- IV. Other New Business - Discussion
- V. Adjournment

\* Denotes items on which the subcommittee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at 401 South Carson Street, Carson City, Nevada 89701-4747, or Terrie Williams, at (775) 684-6825, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Capitol Press Corps, Basement, Capitol Building; City Hall, 201 South Carson Street, Carson City; Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue.

This notice dated November 17, 1999, was e-mailed to all Advisory Council members and faxed with a request to post at the locations referenced in the above paragraph on November 17, 1999.

