

REVISED MEETING NOTICE AND AGENDA

Name of Organization: Legislative Commission's

Committee to Review Regulations

(NRS 233B.067)

Date and Time of Meeting: **Monday, March 9, 1998, 10:00 a.m.**

Place of Meeting: Legislative Building, Room 1214

401 South Carson Street

Carson City, Nevada 89701

Note: Some members of the Committee may be attending the meeting, and other persons may observe the meeting and provide testimony, through a simultaneous video teleconference conducted at the following location:

**Grant Sawyer State Office Building, Room
4401**

555 East Washington Avenue

Las Vegas, Nevada

AGENDA

I. Opening Remarks and introductions by the

Chairman Assemblywoman Joan A. Lambert

***II. Consideration of Department of Education Regulation,**

LCB File No. R196-97, concerning charter schools.

III. Public Testimony

IV. Adjournment

*** Denotes item on which the committee may take action.**

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Legal Division, Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89701-4747, or call Mary Bennett, at (702) 684-6830, as soon as possible.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; Carson City Courthouse, 198 North Carson Street, Legislative Building, Room 1214, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway, and Grant Sawyer State Office Building, 555 East Washington Avenue.