

## AGENDA

### MEETING OF THE COMMITTEE TO CONSULT WITH DIRECTOR (NRS 218.6828)

Legislative Building, Room 4100

Carson City, Nevada

Monday, June 15, 1998, 8 a.m.

*[Some members may be attending the meeting, and other persons may observe the meeting and provide comment, through a simultaneous video conference, at the Grant Sawyer State Office Building, 555 E. Washington Avenue,*

*Room 4412, Las Vegas, Nevada.]*

**\* I. Approval of minutes from last meeting, January 13, 1998--Assemblyman Richard Perkins, Chair**

**\* II. Proposals Relating to Preparation for Session in General**

- A. Joint Sponsorship of Legislation
- B. Displaying 2/3 Vote Requirement on Face of Bill
- C. Change in Manner of Designating New or Deleted Material on a Bill
- D. On-demand Printing and 8-1/2" X 11" Bills

**\* III. Staff Suggestions for Implementing 120-day Session and Committee Recommendations**

**\* IV. Collateral Issues for Session**

- A. Committee Balancing
- B. Revision of Procedure for Approving Interim Studies
- C. Staff Briefings on Workload and Deadlines

**\* V. Session Hire Recommendations Necessitated by Proposed Substantive Recommendations**

**VI. Responses to Questions Posed of Staff at January 13, 1998, Meeting (informational only)**

**VII. Public Comment.**

\* Denotes items on which the Legislative Commission will take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Administrative Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89710, or call Marcia Conway, at 684-6800,

as soon as possible.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street;

Capitol Press Corps, Basement, Capitol Building; Carson City Courthouse, 198 North Carson Street; Legislative Building, Room 1214,

401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was FAXED for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway, and Grant Sawyer State Office Building, 555 East Washington Avenue.