

AGENDA

**MEETING OF THE COMMITTEE TO CONSULT  
WITH THE DIRECTOR (NRS 218.6828)**

Legislative Building, Room 4100

Carson City, Nevada

Wednesday, November 18, 1998, 9:30 a.m.

*[Some members may be attending the meeting, and other persons may observe the meeting and provide comment, through a simultaneous video conference, at the Grant Sawyer State Office Building, 555 E. Washington Avenue, Room 4412, Las Vegas, Nevada.]*

**\* I. Approval of minutes from last meeting, June 15, 1998--Assemblyman Richard Perkins, Chair**

**\* II. Review and Approval of Rules for Joint Introduction of Bills--Lorne J. Malkiewich, Director**

**\* III. Review and Approval of Rules for Implementing 120-day Session--**

**Lorne J. Malkiewich, Director**

**IV. Report on Proposed Schedule for Budget Review--Daniel G. Miles, Senate Fiscal Analyst, and Mark W. Stevens, Assembly Fiscal Analyst**

**\* V. Review and Approval of Pre-session Orientation Schedule--Lorne J. Malkiewich, Director**

**VI. Public Comment.**

\* Denotes items on which the Legislative Commission will take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Administrative Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89710, or call Sylvia Wiese, at 684-6800, as soon as possible.

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**Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building,**

209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; Carson City Courthouse,

198 North Carson Street; Legislative Building, Room 1214, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was FAXED for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway, and Grant Sawyer State Office Building, 555 East Washington Avenue.