

MEETING NOTICE AND AGENDA

Name of Organization: Nevada Legislature's Committee on Fundamental Review of the Base Budgets of State Agencies (NRS 218.5384)

Date and Time of Meeting: Tuesday, March 24, 1998

9:30 a.m.

Place of Meeting: Legislative Building, Room 3137

401 South Carson Street

Carson City, Nevada

I. Roll Call.

II. Opening Remarks and Introductions by the Chairman, Assemblyman Morse Arberry, Jr.

***III. Fundamental Review of Base Budgets.**

A. Emergency Medical Services D. Peace Officers Standards and Training

B. Education State Programs E. Division of Wildlife

C. Labor Commission

***IV. Provide instructions to staff on review process and future meetings.**

V. Public Testimony.

VI. Adjournment.

***Denotes items on which the committee may take action.**

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary,

please notify
the Fiscal
Analysis
Division,
Legislative
Counsel
Bureau, in
writing, at the
Legislative
Building,
Capitol
Complex,
Carson City,
Nevada 89710,
or call Connie
Davis, at 702
684-6821, as
soon as
possible.

Notice of this meeting was posted in the following Carson City, Nevada locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; Carson City Courthouse, 198 North Carson Street; Legislative Building, Main Lobby; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway, and Grant Sawyer State Office Building, 555 East Washington Avenue.