

**MEETING NOTICE AND AGENDA**

**Name of Organization: Nevada Legislature's  
Committee on Fundamental Review of the Base  
Budgets of State Agencies (NRS 218.5382)**

**Date and Time of Meeting: Thursday, May 21, 1998**

**9:30 a.m.**

**Place of Meeting: Legislative Building, Room 3137**

**401 South Carson Street**

**Carson City, Nevada**

**I. Roll Call.**

**\*II. Approval of  
the March 24,  
1998, Meeting  
Minutes.**

**\*III. Fundamental Review of Base Budgets.**

**A. Labor  
Commission  
(continued from previous  
meeting)**

**B. Benefit Services Fund**

**C. Prison Medical Care**

**D. Economic Development**

**E. Plant Industry**

**F. Aging Services**

**G. Nevada Arts Council**

**\*IV. Provide instructions to staff on review process and future meetings.**

**V. Public Testimony.**

## VI. Adjournment.

\*Denotes items on which the committee may take action.

**Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Analysis Division, Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89710, or call Connie Davis, at 702 684-6821, as soon as possible.**

**Notice of this meeting was posted in the following Carson City, Nevada locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; Carson City Courthouse, 198 North Carson Street; Legislative Building, Main Lobby; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway, and Grant Sawyer State Office Building, 555 East Washington Avenue.**