

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Commission's Audit Subcommittee

Date and Time of Meeting: Thursday, April 23, 1998, 9:30 a.m.

Place of Meeting: Legislative Building

401 S. Carson Street - Rm. 4100

Carson City, Nevada

AGENDA

* 1. Approval of minutes from January 15, 1998.

* 2. Follow-up on Department of Administration, Risk Management Division Audit Recommendations -

Lee Pierson, Deputy Legislative Auditor

* 3. Presentation of Audit Reports (NRS 218.823) - Gary Crews, Legislative Auditor

1. Department of Prisons, Inmate Classification - Darin Conforti, Deputy Legislative Auditor
2. Department of Prisons, Computer System Security - Lee Hanson, Data Processing

Audit Manager

3. Department of Information Technology - Doug Peterson, Deputy Legislative Auditor
4. 1997 Statewide Single Audit - Tim Brown, Audit Supervisor
5. Nevada Disability Advocacy and Law Center - Jane Bailey, Deputy Legislative Auditor

* 4. Presentation of six-month reports (NRS 218.8245) - Steve Wood, Chief Deputy Legislative Auditor

1. Department of Museums, Library and Arts, State Council on the Arts - Tim Brown,
Audit Supervisor

2. Department of Museums, Library and Arts, Nevada Historical Society - Tim Brown,
Audit Supervisor

3. Department of Administration, Hearings Division - Paul Townsend, Audit Supervisor

5. Public Comment

* Denotes items on which the subcommittee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Audit Division of the Legislative Counsel Bureau, in writing, at 401 S. Carson Street, Carson City, Nevada 89701-4747, or call Marie Cavin at 684-6815, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; Carson City Court House, 198 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway, and Grant Sawyer State Office Building, 555 E. Washington Avenue.