

## **MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Commission's Audit Subcommittee

Date and Time of Meeting: Thursday, September 3, 1998, 9:30 a.m.

Place of Meeting: Legislative Building

401 S. Carson Street - Rm. 4100

Carson City, Nevada

### **AGENDA**

\* 1. Approval of minutes from April 23, 1998.

\* 2. Request by auditor for increase in Single Audit contract - Gary Crews, Legislative Auditor

\* 3. Presentation of Audit Reports (NRS 218.823) - Gary Crews, Legislative Auditor

1. Department of Business and Industry, Division of Industrial Relations - Rick Neil, Deputy Legislative Auditor

2. Department of Business and Industry, Nevada Attorney for Injured Workers -

Stephany Gibbs, Deputy Legislative Auditor

3. State Board of Parole Commissioners - Darin Conforti, Deputy Legislative Auditor

4. Department of Prisons, Inmate Medical Services - Paul Townsend, Audit Supervisor and

Rick Pugh, Deputy Legislative Auditor

5. Department of Conservation and Natural Resources, Division of Wildlife - Tim Brown, Audit Supervisor and George Allbritten, Deputy Legislative Auditor

\* 4. Presentation of six-month reports (NRS 218.8245) - Gary Crews, Legislative Auditor

1. Administrative Office of the Courts - Tim Brown, Audit Supervisor

2. Department of Museums, Library and Arts, Nevada Museum and Historical Society - Gary Crews, Legislative Auditor

3. Department of Museums, Library and Arts, Lost City Museum - Gary Crews, Legislative Auditor

5. Sixty day plans not submitted with NRS 218.8235

1. Management and Collection of the State's Accounts Receivable

5. Public Comment

\* Denotes items on which the subcommittee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Audit Division of the Legislative Counsel Bureau, in writing, at 401 S. Carson Street, Carson City, Nevada

89701-4747, or call Marie Cavin at 684-6815, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; Carson City Court House, 198 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway, and Grant Sawyer State Office Building, 555 E. Washington Avenue.