

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Commission's Audit Subcommittee

Date and Time of Meeting: Tuesday, December 15, 1998, 9:30 a.m.

Place of Meeting: Legislative Building

401 S. Carson Street - Rm. 4100

Carson City, Nevada

AGENDA

* 1. Approval of minutes from September 3, 1998.

* 2. Presentation of Audit Reports (NRS 218.823) - Gary Crews, Legislative Auditor

a) Escheated Estates Fund - Sandra McGuirk, Deputy Legislative Auditor

- a. State Board of Finance - Sandra McGuirk, Deputy Legislative Auditor
- b. Report on Count of Money in State Treasury - Tim Brown, Audit Supervisor

d) Agency Internal Control Reporting Process - Doug Peterson, Deputy Legislative Auditor

- a. Department of Conservation and Natural Resources, Commission for the Preservation of Wild Horses - Stephany Gibbs, Deputy Legislative Auditor
- b. State Group Health Insurance Program - Rocky Cooper, Audit Supervisor and Lee Pierson, Deputy Legislative Auditor

* 3. Presentation of six-month reports (NRS 218.8245) - Steve Wood, Chief Deputy

Legislative Auditor

- a. Department of Business and Industry, Division of Agriculture - Tim Brown, Audit Supervisor
- b. Department of Museums, Library and Arts, Nevada State Museum - Paul Townsend, Audit Supervisor
- c. Department of Museums, Library and Arts, Nevada State Library - Harry O'Nan, Audit Supervisor
- d. Department of Museums, Library and Arts, Nevada State Railroad Museum - Harry O'Nan, Audit Supervisor

4. Public Comment

* Denotes items on which the subcommittee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Audit Division of the Legislative Counsel Bureau, in writing, at 401 S. Carson Street, Carson City, Nevada 89701-4747, or call Marie Cavin at 684-6815, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; Carson City Court House, 198 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway, and Grant Sawyer State Office Building, 555 E. Washington Avenue.