

**MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Commission's Committee to Continue the Review of the Tahoe Regional Planning Agency (TRPA) (S.C.R. 16)

Date and Time of Meeting: Friday, April 14, 2000  
9 a.m.

Place of Meeting: Harvey's Resort Hotel  
Harvey's Convention Center  
Emerald Bay "B" Room  
Stateline Avenue at Highway 50  
Stateline, Nevada

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**A G E N D A**

I. Introduction and Opening Remarks

Assemblyman Greg Brower, Chairman

\*II. Approval of Minutes from the October 25 and 26, 1999, Meeting

III. Recent California Activities Relating to Implementation of the Environmental Improvement Program (EIP)

- A. Approval of Bond
- B. Coordination of State Agency Activities

Dennis Machida, Executive Director, California Tahoe Conservancy

IV. Use of Nevada Bond Money for Public/Private Projects

Pamela B. Wilcox, Administrator, Division of State Lands

V. TRPA Programs Relating to Implementation of the EIP and the Regional Plan

Jerry Wells, Acting Executive Director, TRPA

VI. Public Testimony

VII. TRPA Motorized Watercraft Program

Steve Chilton, Chief, TRPA Environmental Compliance Division

\*VIII. Status of Proposals for Federal Funding to Implement the EIP

- A. Proposed Executive Budget
- B. Lake Tahoe Restoration Act

Steve Teshara, Co-Chair, Lake Tahoe Transportation and Water Quality Coalition

IX. Recommendations for Committee Action

Pamela B. Wilcox, Administrator, Division of State Lands  
Steve Teshara, Co-Chair, Lake Tahoe Transportation and Water Quality Coalition  
Jerry Wells, Acting Executive Director, TRPA  
Other Interested Parties

\*X. Committee Discussion of Future Meetings

XI. Adjournment

\*Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Paige Clyde at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed for posting to the following Stateline, Nevada, location: Harvey's Resort, Convention Center, Emerald Bay "B" Room.