

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Commission's Subcommittee to Study the System of Juvenile Justice in Nevada (A.C.R. 13)

Date and Time of Meeting: Wednesday, April 26, 2000
9:30 a.m.

Place of Meeting: Legislative Building
Room 4100
401 South Carson Street
Carson City, Nevada

Note: Some members of the subcommittee may be attending the meeting, and other persons may observe the meeting and provide testimony, through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building
Room 4412A,B,C
555 East Washington Avenue
Las Vegas, Nevada

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."

AGENDA

A. Roll Call.

*B. Approval of the Minutes from the February 24, 2000, Meeting.

C. Review of Washoe County Juvenile Drug Court Evaluation Report.

Leonard Pugh, Director, Washoe County Department of Juvenile Services

D. Presentation on Project N.E.V.A.D.A. Integration of Assets Model in Prevention and Treatment Programs for Adolescents.

Cynthia Carruthers, Ph.D., Leisure Studies Program, University of Nevada, Las Vegas

*E. Review and Discussion of Potential Recommendations to be Considered by the Subcommittee at the Final Work Session Meeting.

F. Public Testimony.

G. Discussion of Future Meeting Dates and Topics, and Direction to Staff.

* *Denotes items on which the subcommittee may take action.*

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, 89701-4747, or call Jeanne Peyton at (775) 684-6824, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, Room 1214, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue.