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MEETING NOTICE AND AGENDA

Name of Organization: Legislative Commission’s Subcommittee to Study the System of Juvenile Justice in Nevada (A.C.R. 13)

Date and Time of Meeting: Thursday, February 24, 2000
9:30 a.m.

Place of Meeting: Legislative Building
Room 4100
401 South Carson Street
Carson City, Nevada

Note: Some members of the subcommittee may be attending the meeting, and other persons may observe the meeting and provide testimony, through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Carson City, Nevada

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us> . For audio broadcasts, click on the link *AListen to Meetings Live on the Internet.*@*

AGENDA

- A. Roll Call.
- *B. Approval of the Minutes from the November 4, 1999, and December 9, 1999, Meetings.
- C. Review of Responses to Assembly Concurrent Resolution No. 57 Final Recommendations.

1.... Recommendation 8 – Assessment on School Violence

2.... Recommendation 9 – Survey of Alternative Education Programs

Michael Fitzgerald, Education Consultant, Department of Education

3.... Recommendation 12 – Mental Health and Juvenile Justice and Related

..... Data Systems – Review of Suggested Order of Recommendations and

..... Preliminary Cost Estimates

John Yacenda, MPH, Ph.D., Deputy Director, Department of Human

Resources

- D. Review of Suggested Recommendations Compiled by the Nevada Juvenile Justice Commission and Nevada Association of Juvenile Justice Administrators.

Dan Coppa, Chairman, Nevada Juvenile Justice Commission
Scott Cook, Chief Juvenile Probation Officer, Douglas County; and President,
Nevada Association of Juvenile Justice Administrators

- E. Review and Evaluation of Reports and Responses to A.C.R. 57 Final Recommendations and Discussion on the Continued Development and Refinement of a Comprehensive Juvenile Justice Plan for Nevada.

James C. "Buddy" Howell, Ph.D., Juvenile Justice Consultant
Mary A. Fairchild, Program Principal, Children and Families Program, National
Conference of State Legislatures

- F. Public Testimony.

- G. Discussion of Future Meeting Dates and Topics, and Direction to Staff.

* *Denotes items on which the subcommittee may take action.*

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, 89701-4747, or call Jeanne Peyton at (775) 684-6821, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, Room 1214, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue.