## **MEETING NOTICE AND AGENDA**

Name of Organization:	LEGISLATIVE COMMISSION'S INTERIM COMMITTEE TO STUDY PENSION PLAN FOR CERTAIN JUSTICES AND JUDGES (Assembly Bill 698 of the 1999 Legislative Session)
Place of Meeting:	GRANT SAWYER STATE OFFICE BUILDING ROOM 4412 555 EAST WASHINGTON AVENUE LAS VEGAS, NEVADA
Date & Time of Meeting:	THURSDAY, MARCH 9, 2000 – 9:30 A.M.

Note: Some members of the committee may be attending the meeting, and other persons may observe the meeting and provide testimony, through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 2135 401 South Carson Street Carson City, Nevada

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is http://www.leg.state.nv.us . For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."

## **AGENDA**

## A. ROLL CALL.

- \*B. APPROVAL OF MINUTES FROM FEBRUARY 11, 2000 MEETING.
- \*C. PRESENTATION OF CALCULATIONS AND COSTS OF ALTERNATIVE FUNDING SCENARIOS FOR PENSION PLAN FOR CERTAIN JUSTICES AND JUDGES, AS REQUESTED BY THE COMMITTEE. (Addendum to Judges' Retirement System of the State of Nevada, Actuarial Valuation Report and Review as of July 1, 1999) George Pyne, Executive Officer, Public Employees' Retirement System
- \*D. SET DATE OF NEXT MEETING.
- E. PUBLIC COMMENT.
- F. ADJOURNMENT.

\*Denotes items on which the committee may take action.

<u>Note</u>: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, 89701-4747, or call Sherie Silva at 684-6821, as soon as possible.

<u>Notice of this meeting was posted in the following Carson City, Nevada, locations:</u> Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, Room 1214, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. <u>Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations:</u> Clark County Office, 500 South Grand Central Parkway; Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue.