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**MEETING NOTICE AND AGENDA**

**Name of Organization:** LEGISLATIVE SUBCOMMITTEE TO STUDY LONG-TERM CARE IN NEVADA (SCR 4)

**Date and Time of Meeting:** MARCH 9, 2000  
10:00 A.M.

**Place of Meeting:** GRANT SAWYER OFFICE BUILDING, ROOM 4401  
555 EAST WASHINGTON AVENUE  
LAS VEGAS, NEVADA

Note: Some members of the committee may be attending the meeting, and other persons may observe the meeting and provide testimony, through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3138  
401 South Carson Street  
Carson City, Nevada

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us> . For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."*

**AGENDA**

- I. Roll Call.
- \*II. Approval of Minutes of January 13, 2000 Meeting.
- III. Opening Remarks.
- IV. Presentation on Critical Issues to be Considered when Determining the Feasibility of Establishing a Comprehensive Long-Term Care Insurance Program  
*Jan Marie Reed, Executive Officer, Public Employees' Benefits Program*
- V. Presentation on Premium Costs for Long-Term Care Insurance  
*Guy Perkins, Chief Insurance Examiner, Nevada Division of Insurance*
- VI. Presentation on the Feasibility of Pursuing a Medicaid Waiver Associated with Affordable Assisted Living and the "Coming Home" Initiative Sponsored by The Robert Wood Johnson Foundation  
*Charlotte Crawford, Director, Department of Human Resources*
- VII. Presentation on Nevada's Existing Delivery System for Long-Term Care Services Compared to Creating a Comprehensive Single Entry Point System  
*Charlotte Crawford, Director, Department of Human Resources*
- VIII. Presentation on Potential Gaps in Medicaid Waiver Services and Recommendations on How to Close the Potential Gaps for the Committee's Consideration

*Charlotte Crawford, Director, Department of Human Resources*

- IX. Presentation and Recommendations on Improving the Quality of Long-Term Care for 2000 and Beyond and Paraprofessionals on the Front Line  
*Carla A. Sloan, Nevada State Director, American Association of Retired Persons (AARP)*
- X. Presentation and Recommendations Concerning Improving and Expanding Respite Care for Lay Persons Who Provide Care for Individuals with Alzheimer's Disease  
*Don Hauth, Southern Nevada Public Policy Chair, Alzheimer's Association*
- XI. Public Testimony.
- \*XII. Set Date of Next Meeting.
- XIII. Adjournment.

*\*Denotes items on which the committee may take action.*

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, 89701-4747, or call Sherie Silva at 684-6821, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, Room 1214, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue.