

MEETING NOTICE AND AGENDA

Name of Organization: LEGISLATIVE SUBCOMMITTEE TO STUDY LONG-TERM CARE IN NEVADA (SCR 4)

Date and Time of Meeting: JANUARY 13, 2000
9:30 A.M.

Place of Meeting: LEGISLATIVE BUILDING, ROOM 4100
401 SOUTH CARSON STREET, CARSON CITY, NEVADA

Note: Some members of the committee may be attending the meeting, and other persons may observe the meeting and provide testimony, through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building
Room 4412
555 East Washington Avenue
Las Vegas, Nevada

AGENDA

- I. Roll Call.
- *II. Approval of Minutes from November 9, 1999 Meeting.
- III. Opening Remarks.
- IV. Presentation on Long-Term Care Systems, Trends and Options to Institutionalization *Robert Mollica, Deputy Director
National Academy For State Health Policy, Portland, Maine*
- V. Presentation on the Current Research and Education, Community-Based Services and Programs, and Institutionalization Issues for Seniors and Persons with Chronic Disabilities and their Applicability to Nevada's Population
*Lawrence J. Weiss, Ph.D., Director And Associate Clinical Professor
Sanford Center For Aging, University Of Nevada*
- VI. Presentation on Affordable Assisted Living for Older Nevadans:
 - *Jon Sasser, Washoe Legal Services*
 - *Eileen Piekarz, Executive Director, Affordable Housing Resource Council*
 - *John Rimbach, A.F. Evans Company, Inc.*
 - *Karen Mabry, Director, Washoe County Senior Services*
 - *Ernie Nielsen, Washoe County Senior Service, Senior Law Project*
- VII. Presentation on the Role of Private Long-Term Insurance for Addressing the Current and Future Long-Term Care Needs
Steffani M. Crawley, Director of Governmental Relations

AEGON Insurance Group, Bedford, Texas

- VIII. Presentation on Private Long-Term Care Insurance in Nevada
Guy Perkins, Chief Insurance Examiner, Nevada Division of Insurance

- IX. Presentation of the CalPERS Long-Term Care Program and Long-Term Care Options
Craig W. Hartung, Long-Term Care Insurance Consultant
Larson & Hartung Insurance Associates, Inc., Fairfield, California

- X. Public Testimony.

- *XI. Set Date of Next Meeting.

- XII. Adjournment.

**Denotes items on which the committee may take action.*

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, 89701-4747, or call Sherie Silva at 684-6821, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, Room 1214, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue.