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**MEETING NOTICE AND AGENDA**  
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Name of Organization: Legislative Committee to Study Long-Term Care (SCR 4)

Date and Time of Meeting: November 9, 1999  
9:30 a.m.

Place of Meeting: Nevada Legislative Building  
Room 4100  
401 South Carson Street  
Carson City, Nevada

Note: Some members of the committee may be attending the meeting, and other persons may observe the meeting and provide testimony, through a simultaneous video conference conducted at the following location:

Grant Sawyer State Office Building  
Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

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**AGENDA**

- I. Roll Call.
- II. Opening Remarks.
- III. Overview on the Manner in which Long-Term Care Services are Provided in Nevada – Charlotte Crawford, Director, Department of Human Resources.
- IV. Presentations on Long-Term Care Issues, Proposals and Policy Changes for Consideration by the Committee:
  - Robert Hadfield, Executive Director, Nevada Association of Counties (NACO)
  - Michael Clark, Executive Director, Nevada Health Care Association
  - Martin Bibb, Executive Director, Retired Public Employees of Nevada (RPEN)
  - Carla Sloan, State Director, American Association of Retired Persons (AARP)
- V. Presentation on Approaches Adopted in Other States to Promote the Purchase of Long-Term Care Insurance – Steve Abba, Senior Program Analyst, Fiscal Analysis Division, Legislative Counsel Bureau.
- VI. Public Testimony.
- \*VII. Set Date of Next Meeting.
- VIII. Adjournment.

\* *Denotes items on which the committee may take action.*

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, 89701-4747, or call Sherie Silva at (775) 684-6821, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, Room 1214, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue.