

## **REVISED AGENDA**

### **MEETING OF THE LEGISLATIVE COMMISSION**

Legislative Building, Room 4100

Carson City, Nevada

**Thursday, November 13, 1997, 10 a.m.**

*[Some members may be attending the meeting, and other persons may observe the meeting and provide comment, through a simultaneous video conference, at the Grant Sawyer State Office Building, 555 E. Washington Avenue, Room 4412, Las Vegas, Nevada.]*

**\* I. Approval of Minutes of Meeting Held September 4, 1997**--Assemblyman Richard Perkins, Chair.

#### **II. Legislative Auditor:**

\* A. Summary of audit reports presented to Legislative Commission's Audit Subcommittee (NRS 218.6823)--Gary Crews, Legislative Auditor.

\* B. Summary of 6-month status reports on the implementation of the audit recommendations by the Legislative Auditor as submitted to the audit subcommittee--Mr. Crews.

#### **III. Progress Reports and Appointments:**

\* A. Approval of nominees to be submitted to the Governor for appointment to the Commission on Nuclear Projects (NRS 459.0091)--Lorne J. Malkiewich, Director.

\* B. Update on the Legislative Commission's budget--Lorne J. Malkiewich, Director.

\* C. Estimated budget for Legislative Commission's Utility Oversight Committee and appointment of new member--Scott Young, Principal Research Analyst.

\* D. Appointment of a Legislative Committee for the Fundamental Review of the Base Budgets of State Agencies--Daniel G. Miles, Senate Fiscal Analyst.

\* E. Appointment of Chair and Vice Chair of the Committee on High-Level Radioactive Waste--John Meder, Senior Research Analyst.

\* F. Legislative Committee on Health Care (NRS 439B.200) progress report--Marla McDade, Senior Research Analyst.

\* G. Legislative Commission's Building Subcommittee (NRS 218.682)--Assemblyman Perkins,

Chair.

\* H. Legislative Commission's Subcommittee on Computer Application to the Legislative Process (NRS 218.682)--Ron Nichols, Information Systems Manager.

\* I. Appointment of the Legislative Commission's Ballot Review Committee--Robert E. Erickson, Research Director.

#### **IV. Legislative Commission Policy:**

\* A. Review of administrative regulations--Brenda J. Erdoes, Legislative Counsel.

\* B. Approval of a resolution for a permanent home for the Enola Gay in Wendover, Nevada--  
Lorne J. Malkiewich, Director.

\* C. Authorization to reprint 10,000 copies of "1997-1998 Legislative Brochure"--Robert E.  
Erickson, Research Director.

\* D. Filing of amicus curiae brief in Blue Cross/Blue Shield of Colorado Conversion case--  
Senator Randolph J. Townsend and Assemblywoman Barbara E. Buckley.

\* E. Approval of resolution honoring Jean Ford--Lorne J. Malkiewich, Director.

## **V. Informational Items:**

A. Legislators' Travel Reports.

B. Legislative Committee Reports.

C. Progress Reports:

1. Department of Business and Industry, Office for Hospital Patients, Quarterly Report,  
July 1, 1997, through September 30, 1997)

2. Department of Business and Industry, Division of Insurance, Sec. 196 of Chapter 580, *Statutes of Nevada*  
1995 at p. 2061

## **VI. Public Comment.**

\* Denotes items on which the Legislative Commission will take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Administrative Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89710, or call Marcia Conway, at 684-6800, as soon as possible.

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**Notice of this meeting was posted in the following Carson City, Nevada, locations:** Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; Carson City Courthouse, 198 North Carson Street; Legislative Building, Room 1214, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. **Notice of this meeting was FAXED for posting to the following Las Vegas, Nevada, locations:** Clark County Office, 500 South Grand Central Parkway, and Grant Sawyer State Office Building, 555 East Washington Avenue.