

AGENDA

MEETING OF THE LEGISLATIVE COMMISSION

Legislative Building, Room 4100

Carson City, Nevada

Friday, April 17, 1998, 10 a.m.

[Some members may be attending the meeting, and other persons may observe the meeting and provide comment, through a simultaneous video conference, at the Grant Sawyer State Office Building,

555 E. Washington Avenue, Room 4412, Las Vegas, Nevada.]

***I. Approval of Minutes of Meeting Held January 29, 1998**--Assemblyman Richard Perkins, Chair.

II. Interim Committee Reports and Requests:

* A. Request for additional funding for meetings of the Study of the Construction and Maintenance of Highways (SCR 53)--Paul Mouritsen, Principal Research Analyst.

* B. Request for additional funding for meetings of the Study of the System of Juvenile Justice in Nevada (ACR 57)--Mark W. Stevens, Assembly Fiscal Analyst.

* C. Report of the Legislative Commission's Subcommittee on Computer Application to the Legislative Process (SCALP, NRS 218.682)--Ron Nichols, Information Systems Manager.

* D. Report of the Legislative Commission's Ballot Review Committee (NRS 218.682)--Senator Mark A. James, Chair.

* E. Report of the Staff Study of the Legislative Commission on Ballot Access by Minor Political Parties--Michael Stewart, Senior Research Analyst, and Sue S. Matuska, Deputy Legislative Counsel.

III. Legislative Commission Policy:

* A. Review of administrative regulations--Kimberly A. Morgan, Chief Deputy Legislative Counsel.

* B. Creation of a Legislative Commission subcommittee to investigate regulation of mortgage investments.

* C. Request by the Department of Information Technology (DOIT) for the use of legislative laptop computers--Lorne J. Malkiewich, Director.

* D. Resolution honoring Prudential Spirit of Community Initiative Youth Volunteers--

Lorne J. Malkiewich, Director.

IV. Informational Items:

A. Legislators' Travel Reports.

B. Legislative Committee Reports.

C. Reports:

1. Annual Recycling Market Development Report [NRS 444.587], Division of Environmental Protection, Department of Conservation and Natural Resources.
2. Biennial Report for 1996-1997 of the Attorney General to the Governor and the Legislature Concerning Missing and Exploited Children.
3. Quarterly report by the Public Utilities Commission which Assesses the Developments in the Electric Industry pursuant to Section 53, Chapter 482, *Statutes of Nevada*.
4. Initial Report of the Committee to Study the Feasibility of Consolidating the Collection of State Taxes and Fees Within the Department of Taxation and the Department of Motor Vehicles and Public Safety (AB 204).
5. Nevada State Board of Medical Examiners, 1997 Annual Report.
6. Industrial Insurance Quarterly, Sec. 196, Chapter 580, *Statutes of Nevada 1995*, at Page 2061, Department of Business and Industry.
7. Office for Hospital Patients Quarterly, Department of Business and Industry.

VI. Public Comment.

* Denotes items on which the Legislative Commission will take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Administrative Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89710, or call Marcia Conway, at 684-6800, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; Carson City Courthouse, 198 North Carson Street; Legislative Building, Room 1214,

401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was FAXED for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway, and Grant Sawyer State Office Building, 555 East Washington Avenue.