

AGENDA

MEETING OF THE LEGISLATIVE COMMISSION

Legislative Building, Room 4100

Carson City, Nevada

Friday, September 25, 1998, 10 a.m.

[Some members may be attending the meeting, and other persons may observe the meeting and provide comment, through a simultaneous video conference, at the Grant Sawyer State Office Building, 555 E. Washington Avenue, Room 4412, Las Vegas, Nevada.]

*** I. Approval of Minutes of Meeting Held June 26, 1998**--Assemblyman Richard Perkins, Chair.

II. Legislative Auditor:

* A. Summary of audit reports presented to Legislative Commission's Audit Subcommittee (NRS 218.6823)--Gary Crews, Legislative Auditor.

* B. Summary of 6-month status reports on the implementation of the audit recommendations by the Legislative Auditor as submitted to the audit subcommittee--

Gary Crews, Legislative Auditor.

* C. Request for approval of basic audit program (NRS 218.635 and 218.850)--Gary Crews, Legislative Auditor.

III. Interim Committee Reports and Requests:

* A. Legislative Counsel Bureau's Biennial Budget Review Committee--Lorne J. Malkiewich, Director.

* 1) Approval of Session Hires for 1999 Session.

* 2) Approval of Budget for Legislative Counsel Bureau.

* 3) Approval of Budget for the Interim Nevada Legislature.

* 4) Approval of "One Shot" Appropriations.

* B. Interim Studies in accordance with *Rules and Policies of the Legislative Counsel Bureau*, Rule No. 6, "Progress reports of studies; completion of studies and distribution of reports; approval required to carry over studies,"--Chairman Perkins.

IV. Legislative Commission Policy:

* A. Review of administrative regulations--Brenda J. Erdoes, Legislative Counsel.

* B. Approval of bill draft requests for ratification bill, reviser's bill and generic bill for Legislative Counsel Bureau--Lorne J. Malkiewich, Director.

* C. Approval of bill drafts requested after deadline--Brenda J. Erdoes, Legislative Counsel.

* D. Approval of Legislative Commission Resolution for 87 Anniversary of the National Day of the Republic of China--Lorne J. Malkiewich, Director.

V. Informational Items:

A. Legislators' Travel Reports.

B. Legislative Committee Reports.

C. Reports:

1) Quarterly Report that assesses the developments in the electric industry in the State of Nevada, Public Utilities Commission, pursuant to Section 53 of Chapter 482, *1997 Statutes of Nevada*.

2) Quarterly Report by State of Nevada, Department of Business and Industry, Office for Hospital Patients.

3) Progress Report by State of Nevada, Department of Business and Industry, Division of Insurance, pursuant to Section 196 of Chapter 580, *Statutes of Nevada 1995*, at Page 2061.

4) Report by State of Nevada, Department of Motor Vehicles and Public Safety, pursuant to Senate Concurrent Resolution No. 21.

VI. Public Comment.

* Denotes items on which the Legislative Commission will take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Administrative Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89710, or call Marilyn White, at 684-6800, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; Carson City Courthouse, 198 North Carson Street; Legislative Building, Room 1214, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was FAXED for posting to the following Las Vegas, Nevada, locations:

Clark County Office, 500 South Grand Central Parkway, and Grant Sawyer State Office Building, 555 East Washington Avenue.