MEETING NOTICE AND AGENDA

Name of Organization: LEGISLATIVE COMMISSION'S BUDGET SUBCOMMITTEE

Place of Meeting: LEGISLATIVE BUILDING, ROOM 1214

401 SOUTH CARSON STREET, CARSON CITY, NEVADA

Date & Time of Meeting: FRIDAY, JANUARY 22, 1999, 8:30 a.m.

AGENDA

8:30 a.m.	Department of Motor	Vehicles and Public Safety	Rudget Overview
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John Drew, Acting Director

Approximately Office of the Military Budget Overview

10:30 a.m.* Drennan A. "Tony" Clark, Adjutant General

Approximately Department of Taxation Budget Overview

11:15 a.m.** Michael Pitlock, Executive Director

<u>Note</u>: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, 89710, or call Connie Davis at (775) 684-6821, as soon as possible.

^{*}If the subcommittee completes the Department of Motor Vehicles and Public Safety budget overview before 10:30 a.m., the subcommittee may begin its review of the Office of the Military budgets before the scheduled time of 10:30 a.m.

^{**}If the subcommittee completes the Office of the Military budget overview before 11:15 a.m., the subcommittee may begin its review of the Department of Taxation budget before the scheduled time of 11:15 a.m.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; Carson City Courthouse, 198 North Carson Street; Legislative Building, Lobby, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was FAXED for posting to the Capitol Police, Grant Sawyer State Office Building, 555 E. Washington Avenue, Room 1001, Las Vegas, Nevada 89102; and Clark County Offices, 500 S. Grand Central Parkway, Las Vegas, Nevada.