

## **MEETING NOTICE AND AGENDA**

Name of Organization: LEGISLATIVE COMMISSION'S BUDGET SUBCOMMITTEE

Place of Meeting: LEGISLATIVE BUILDING, ROOM 1214

401 SOUTH CARSON STREET, CARSON CITY, NEVADA

Date & Time of Meeting: FRIDAY, JANUARY 29, 1999, 8:00 a.m.

## **AGENDA**

8:00 a.m. State of Nevada Employees' Health Care Plan Budget Overview  
Randy Waterman, Acting Risk Manager

Approximately Department of Information Technology Budget Overview

10:30 a.m.\* Marlene Lockard, Director

\*If the subcommittee completes its review of the State of Nevada Employees' Health Plan budget overview before 10:30 a.m., the subcommittee may begin its review of the Department of Information Technology budgets before the scheduled time of 10:30 a.m.

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, 89710, or call Connie Davis at (775) 684-6821, as soon as possible.  
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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; Carson City Courthouse, 198 North Carson Street; Legislative Building, Lobby, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was FAXED for posting to the Capitol Police, Grant Sawyer State Office Building, 555 E. Washington Avenue, Room 1001, Las Vegas, Nevada 89102; and Clark County Offices, 500 S. Grand Central Parkway, Las Vegas, Nevada