

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Commission's Subcommittee to Study Methods to Encourage Corporations and Other Business Entities to Organize and Conduct Business in this State (S.C.R. 19):
Sub-Subcommittee for the Examination of the Business Court and Business Laws

Date and Time of Meeting: Tuesday, May 30, 2000
10 a.m.

Place of Meeting: Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Sub-Subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony, through a simultaneous videoconference conducted at the following location:

Legislative Building
Room 3138
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative web site is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."

AGENDA

- I. Opening Remarks and Introductions
Senator Mark A. James, Chairman
- II. Presentation Regarding the Supreme Court's Task Force Examining the Business Court
Robert E. Rose, Chief Justice, Nevada Supreme Court
- III. Presentation Regarding Proposed Changes to Nevada's Business Laws
John Fowler, Advisory Member of S.C.R. 19 Subcommittee and Chairman of the Executive Committee,
Business Law Section, State Bar of Nevada
- IV. Presentation Regarding Proposed Changes in Nevada's Intellectual Property Laws
Mark Tratos, Nevada Attorney
- V. Public Testimony
- *VI. Discussion of Recommendations
- VII. Adjournment

*Denotes item on which the Sub-Subcommittee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Roxanne Duer, at 775/684-6825, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Grant Sawyer State Office Building, 555 East Washington Avenue; and Clark County Office, 500 South Grand Central Parkway.