

MEETING NOTICE AND AGENDA

Name of Organization: Subcommittee to Recommend Consultants for the
Committee to Study the Funding of Higher Education (SB 443)

Date and Time of Meeting: November 30, 1999
9:00 a.m.

Place of Meeting: Nevada Legislative Building
401 South Carson Street, Room 4100
Carson City, NV 89701-4747

AGENDA

1. Roll call.
- *2. Consultant recommendations.
3. Public Testimony.
4. Adjournment.

*Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89701, or call Joi Davis, at (775) 684-6823, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, Room 1214, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; Grant Sawyer State Office Building, 555 East Washington Avenue.