## **MEETING NOTICE AND AGENDA**

Subcommittee to Recommend Consultants for the Committee to Study the Funding of Higher Education (SB 443) Name of Organization:

January 27, 2000 9:25 a.m. Date and Time of Meeting:

Grant Sawyer State Office Building Room 4401 555 East Washington Avenue Las Vegas, Nevada Place of Meeting:

Note: Some members of the committee may be attending the meeting, and other persons may observe the meeting and provide testimony, through simultaneous video broadcasts conducted at the following locations:

Nevada Legislative Building Room 3138 401 South Carson Street Carson City, Nevada Great Basin College Lundberg Hall, Room 4 1500 College Parkway Elko, Nevada

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <a href="http://www.leg.state.nv.us">http://www.leg.state.nv.us</a>. For audio broadcasts, click on the link "Listen to the Meetings Live on the Internet."

## AGENDA

- A. Roll call.
- \*B. Approve Subcommittee minutes from the November 30, 1999, meeting.
- C. Public Testimony.
- D. Adjournment.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special Note: arrangements for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89701, or call Joi Davis, at (775) 684-6823, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, Room 1214, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; Grant Sawyer State Office Building, 555 East Washington Avenue.

<sup>\*</sup>Denotes items on which the committee may take action.