

MEETING NOTICE AND AGENDA

Name of Organization: Commission on School Safety and Juvenile Violence

(Assembly Bill 686, Chapter 607, *Statutes of Nevada 1999*)

Date and Time of Meeting: Tuesday, November 9, 1999

9:30 a.m.

Place of Meeting: Nevada Division of Wildlife

Conference Room B

1100 Valley Street

Reno, Nevada

AGENDA

I. Opening Remarks by the Chairman and Introductions

Senator Valerie Wiener

*II. Approval of the Minutes of the October 7, 1999, Meeting

*III. Presentation and Training: The Development of a Statewide Emergency Response Plan to Incidents of School Violence

Cheri Lovre, Executive Director, Crisis Management Institute, Salem, Oregon

IV. Public Comment

V. Future Meetings and Directions to Staff

VI. Adjournment

*Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Linda Chandler Law, at (775) 684-6825, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was posted in the following Reno, Nevada, location: Division of Wildlife, 1100 Valley Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Grant Sawyer State Office Building, 555 East Washington Avenue; and Clark County Office, 500 South Grand Central Parkway.