

MEETING NOTICE AND AGENDA

Name of Organization: Commission on School Safety and Juvenile Violence
(Assembly Bill 686, Chapter 607, *Statutes of Nevada 1999*)

Date and Time of Meeting: Wednesday, January 5, 2000
9:30 a.m.

Place of Meeting: Legislative Building
Room 3138
401 South Carson Street
Carson City, Nevada

Note: Some members of the Commission may be attending the meeting, and other persons may observe the meeting and provide testimony, through a simultaneous video conference conducted at the following location:

Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Las Vegas, Nevada

AGENDA

I. Opening Remarks by the Chair and Introductions

Senator Valerie Wiener

*II. Approval of the Minutes from the November 9, 1999, and December 2, 1999, Meetings

III. Report on Conference Sponsored by the National Conference of State Legislatures: Legislative Responses to Youth Violence

Senator Valerie Wiener

IV. Status Report on Progress of the Subcommittee to Study the System of Juvenile Justice in Nevada (Assembly Concurrent Resolution No. 13)

Senator Valerie Wiener

*V. Discussion and Approval of Statewide Plan of Emergency Response to Incidents of School Violence

*VI. Review of Model Prevention and Intervention Programs to Reduce the Incidents of School Violence

Juliann K. Jenson, Senior Research Analyst, Research Division, Legislative Counsel Bureau

VII. Public Comment

*VIII. Discussion of Future Meeting Dates and Topics

IX. Adjournment

*Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Linda Chandler Law, at (775) 684-6825, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Bladel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Grant Sawyer State Office Building, 555 East Washington Avenue; and Clark County Office, 500 South Grand Central Parkway.