

**MEETING NOTICE AND AGENDA**

Name of Organization: Commission on School Safety and Juvenile Violence  
(Assembly Bill 686, Chapter 607, *Statutes of Nevada 1999*)

Date and Time of Meeting: Thursday, April 13, 2000  
9:30 a.m.

Place of Meeting: Grant Sawyer State Office Building  
Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the Commission may be attending the meeting and other persons may observe the meeting and provide testimony, through a simultaneous video conference conducted at the following location:

Legislative Building  
Room 3138  
401 South Carson Street  
Carson City, Nevada

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."*

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**A G E N D A**

I. Opening Remarks by the Chair and Introductions

Senator Valerie Wiener

\*II. Approval of the Minutes of the March 7, 2000, Meeting

\*III. Presentation and Discussion: Prevention and Intervention Efforts to Reduce the Incidence of School and Juvenile Violence

A. Ralph Cadwallader, Nevada Association of School Administrators

B. Debbie Cahill, Nevada State Education Association

C. Phil Gervasi, President, Police Officers' Association, Clark County School District

D. Stan Olsen, Nevada Sheriff's and Chief's Association

E. Student Representatives, Greater Las Vegas Chamber of Commerce Foundation

F. D.J. Stutz, Nevada Parent-Teacher Association

G. Ruth Urban, Las Vegas Chamber of Commerce

H. Garth Winkler, United Way of Southern Nevada

IV. Discussion and Overview of Work Session Process and Procedure

A. Senator Valerie Wiener

B. Juliann Jenson, Senior Research Analyst, Research Division,  
Legislative Counsel Bureau

V. Public Comment

\*VI. Discussion of Future Meeting Dates and Topics

VII. Adjournment

\*Denotes items on which the commission may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Christine Kuhl at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue.