

MEETING NOTICE AND AGENDA

Name of Organization: Advisory Committee to the Legislative Commission's Subcommittee on Air Quality Programs in Clark County (Senate Bill 432; Chapter 529, *Statutes of Nevada 1999*)

Date and Time of Meeting: Friday, September 24, 1999

10 a.m.

Place of Meeting: Grant Sawyer State Office Building

Room 4412

555 East Washington Avenue

Las Vegas, Nevada

Note: Some members of the Advisory Committee may be attending the meeting, and other persons may observe the meeting and provide testimony, through a simultaneous video conference conducted at the following location:

Legislative Building

Room 3138

401 South Carson Street

Carson City, Nevada

AGENDA

I. Introductions and Determination of a Quorum

II. Public Testimony

*III. Discussion of Study of Air Quality in Clark County

*A. Scope of Work

*B. Criteria for Selection of Consultant

*C. Consultant Selection Process

*D. Review of Typical Contents of Requests for Proposals

*IV. Discussion Regarding the Advisory Committee

*A. Procedures and Meeting Schedule

*B. Purpose/Mission Statement

*V. Schedule for Next Meeting and Directions to Staff

VI. Additional Public Testimony

VII. Adjournment

*Denotes items on which the Advisory Committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at 401 South Carson Street, Carson City, Nevada 89701-4747, or call Debby Richards, at (775) 687-6825, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue.