

## **MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Commission=s Subcommittee on Air Quality Programs in Clark County  
(Senate Bill 432; Chapter 529, *Statutes of Nevada 1999*)

Date and Time of Meeting: Monday, February 14, 2000  
1:30 p.m.

Place of Meeting: Grant Sawyer State Office Building  
Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the Subcommittee may be attending the meeting, and other persons may observe the meeting and provide testimony, through a simultaneous video conference conducted at the following location:

Legislative Building  
Room 3138  
401 South Carson Street  
Carson City, Nevada

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link *AListen to Meetings Live on the Internet.*@*

### **A G E N D A**

I. Opening Remarks

Senator Jon C. Porter, Chairman

\*II. Approval of Minutes of the November 22, 1999, Meeting

\*III. Clark County Concerned Citizens= Presentations on Air Quality Concerns and Issues (Invited Citizen Groups and Individuals)

Jim Sohns, President  
Nevada Car Owners Association

Elizabeth Gilmartin

Wilbert L. Townsend, President  
Nevada Public Health Association

Sandra Barna

Ken Mahal, President  
Nevada Seniors Coalition

Robert W. Hall, Director  
Nevada Environmental Coalition

Joseph L. Lenoir

\*IV. State and Local Agency Presentations on Recent Air Quality Activities

Erin Kenny, Commissioner  
Clark County Board of Commissioners

Jim Parsons, Program Manager, Vehicle Emissions Control Section  
Motor Vehicles Branch, Department of Motor Vehicles and Public Safety

Tom Stephens, Director  
Nevada's Department of Transportation

Jacob Snow, General Manager  
Clark County Regional Transportation Commission

Jolaine Johnson, Deputy Administrator, Division of Environmental Protection  
State Department of Conservation and Natural Resources

Michael Naylor, Air Pollution Control Officer  
Clark County Health District

Richard B. Holmes, Assistant County Manager  
Office of the County Manager, Clark County

Russell Roberts, Assistant Planning Manager, Air Quality Team  
Clark County Department of Comprehensive Planning

- V. Presentation from Industry Representative  
Ed Lubbers, Industry Representative
- \*VI. Air Quality Study Progress Report from ENVIRON International Corporation, Contracted Consultant to the S.B. 432 Subcommittee  
David R. Souten, Principal Partner  
ENVIRON International Corporation
- \*VII. Discussion of Future Duties of the Advisory Committee to the S.B. 432 Legislative Subcommittee
- \*VIII. Schedule for Future Meetings and Directions to Staff
- IX. Public Testimony
- X. Adjournment

\*Denotes items on which the Legislative Subcommittee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at 401 South Carson Street, Carson City, Nevada 89701-4747, or call Maureen Kirkman at (775) 684-6825, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue.