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**MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Commission's Subcommittee on Air Quality Programs in Clark County (Senate Bill 432; Chapter 529, *Statutes of Nevada 1999*)

Date and Time of Meeting: Monday, June 5, 2000  
1:30 p.m.

Place of Meeting: Grant Sawyer State Office Building  
Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the subcommittee may be attending the meeting, and other persons may observe the meeting and provide testimony, through a simultaneous videoconference conducted at the following location:

Legislative Building  
Room 2135  
401 South Carson Street  
Carson City, Nevada

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative web site is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."*

**A G E N D A**

- I. Opening Remarks  
Senator Jon C. Porter, Sr., Chairman
- \*II. Approval of Minutes of the February 14, 2000, Meeting
- III. Staff Overview of S.B. 432 Subcommittee Activities and Projected Timeline  
Donald O. Williams, Chief Principal Research Analyst  
Research Division, Legislative Counsel Bureau
- IV. Air Quality Study Progress Report from ENVIRON International Corporation,  
Contracted Consultant to the S.B. 432 Subcommittee  
David R. Souten, Principal Partner  
ENVIRON International Corporation
- V. Comments Regarding S.B. 432 Air Quality Study, by the Chairman and Members of the  
Advisory Committee to the S.B. 432 Subcommittee  
Richard B. Holmes, Advisory Committee Chairman
- VI. Schedule for Future Meetings and Directions to Staff
- VII. Public Testimony
- VIII. Adjournment

\*Denotes items on which the subcommittee may take action.

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Maureen Kirkman at (775) 684-6825 as soon as possible.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue.

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