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**MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Commission's Subcommittee on Air Quality Programs in Clark County (Senate Bill 432; Chapter 529, *Statutes of Nevada 1999*)

Date and Time of Meeting: Monday, July 10, 2000  
9:30 a.m.

Place of Meeting: Grant Sawyer State Office Building  
Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the subcommittee may be attending the meeting, and other persons may observe the meeting and provide testimony, through a simultaneous videoconference conducted at the following location:

Legislative Building  
Room 3138  
401 South Carson Street  
Carson City, Nevada

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative web site is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."*

**A G E N D A**

- I. Opening Remarks  
Senator Jon C. Porter, Sr., Chairman
- \*II. Approval of Minutes of the June 5, 2000, Meeting
- III. Staff Overview of S.B. 432 Subcommittee Activities and Projected Timeline  
Donald O. Williams, Chief Principal Research Analyst  
Research Division, Legislative Counsel Bureau
- \*IV. Presentation of Draft Final Report -- "Study of Air Quality Programs in Clark County, Nevada" -- by ENVIRON International Corporation, Contracted Consultant to the S.B. 432 Subcommittee; and Directions from the Subcommittee to the Consultant Regarding Necessary Additions or Revisions to the Report  
David R. Souten, Principal Partner  
ENVIRON International Corporation
- V. Comments Regarding S.B. 432 Air Quality Study, by the Chairman and Members of the Advisory Committee to the S.B. 432 Subcommittee  
Richard B. Holmes, Advisory Committee Chairman
- VI. Reports from Local Governments in Clark County on Progress in Developing Proposal to Restructure Existing Air Quality Programs in the County (In Response to S.B. 432 Subcommittee Chairman's Directive of June 5, 2000)

- VII. Presentation by Department of Motor Vehicles and Public Safety (DMV&PS) Regarding Its Implementation of the Provisions of S.B. 432 Relating to the Control of Emissions from Motor Vehicles, Including Heavy Duty Diesel Vehicles in Clark County

Jim Parsons, Emission Control Program Manager, DMV&PS

- VIII. Presentations on Alternative Fuels and Related Air Quality Issues

Jay Taylor, Supervisor of Marketing, Southwest Gas Corporation

Joe Colaneri, Executive Director, Propane Vehicle Council, Washington, D.C.

Bill Shranko, Director of Operations

Yellow-Checker-Star Taxi Cab Company, Las Vegas

Doug Vind, Oxydiesel Program, Regent International

Jolaine Johnson, Deputy Administrator, Division of Environmental Protection  
State Department of Conservation and Natural Resources

James Brandmueller, Transportation Projects Manager  
Nevada State Energy Office

- \*IX. Schedule for Future Meetings; Directions to Staff; and Additional Directions to Consultant

- X. Public Testimony

- XI. Adjournment

\*Denotes items on which the subcommittee may take action.

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Maureen Kirkman at (775) 684-6825 as soon as possible.  
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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue.