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**MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Commission's Subcommittee on Air Quality Programs in Clark County (Senate Bill 432; Chapter 529, *Statutes of Nevada 1999*)

Date and Time of Meeting: Monday, September 18, 2000  
2 p.m.

Place of Meeting: Grant Sawyer State Office Building  
Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the subcommittee may be attending the meeting, and other persons may observe the meeting and provide testimony, through a simultaneous videoconference conducted at the following location:

Legislative Building  
Room 3138  
401 South Carson Street  
Carson City, Nevada

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative web site is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."*

**A G E N D A**

- I. Opening Remarks  
Senator Jon C. Porter, Sr., Chairman
- \*II. Approval of Minutes of the August 7, 2000, Meeting
- III. Public Testimony
- IV. Staff Reports on S.B. 432 Subcommittee Activities, Projected Timeline, and Request for Legal Opinion  
  
Donald O. Williams, Chief Principal Research Analyst  
Research Division, Legislative Counsel Bureau  
  
Eileen G. O'Grady, Principal Deputy Legislative Counsel  
Legal Division, Legislative Counsel Bureau
- \*V. Presentations on Tax Incentives and Other State Incentives for Alternative Fuels  
  
The Honorable Jeff Groscost, Speaker of the House  
Arizona House of Representatives  
  
Todd Sanders, Analyst  
Research Staff, Arizona House of Representatives
- J James Brandmueller, Transportation Projects Manager  
Nevada State Energy Office

\*VI. Presentation of Proposed Recommendation for a More Effective State Role in Overseeing Local Air Quality Programs in Clark County

Allen Biaggi, Administrator  
Nevada's Division of Environmental Protection

Virginia Valentine, City Manager, City of Las Vegas, Nevada  
Vice-Chairman, Technical Committee, Southern Nevada Regional Planning Coalition

\*VII. Status of Implementation of ENVIRON's Draft Final Report by the Clark County Health District

\*VIII. Comments Regarding S.B. 432 Air Quality Study, by the Chairman and Members of the Advisory Committee to the S.B. 432 Subcommittee  
Richard B. Holmes, Advisory Committee Chairman

IX. Schedule for Future Meetings and Directions to Staff

X. Additional Public Testimony

XI. Adjournment

\*Denotes items on which the subcommittee may take action.

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Maureen C. Kirkman at (775) 684-6825 as soon as possible.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue.