

## **MEETING NOTICE AND AGENDA**

Name of Organization: Advisory Committee to Examine Locating a 4-Year State College in Henderson (AB 220 – 1999)

Date and Time of Meeting: September 3, 1999  
10:00 a.m.

Place of Meeting: Saturn Community Room  
310 North Gibson Road  
Henderson, NV 89014

### **AGENDA**

1. Roll Call.
- \*2. Selection of a Chairman for the Advisory Committee to Examine Locating a 4-Year State College in Henderson.
3. Review of Assembly Bill 220 (1999 Legislature) including funds available for the completion of a needs assessment and implementation plan for a 4-year state college.
- \*4. Committee discussion and approval of the process to develop the information needed to complete a needs assessment and implementation plan for a 4-year state college in Henderson.
- \*5. Set Date of Next Meeting.
6. Public Testimony.
7. Adjournment.

\*Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89701, or call Joi Davis, at (775) 687-6821, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, Room 1214, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; Grant Sawyer State Office Building, 555 East Washington Avenue.