

## MEETING NOTICE AND AGENDA

Name of Organization: Subcommittee to Study Domestic and Municipal Water Wells  
(Assembly Bill 408, Chapter 636, *Statutes of Nevada 1999*)

Date and Time of Meeting: Friday, January 28, 2000  
1 p.m.

Place of Meeting: Grant Sawyer State Office Building  
Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

### A G E N D A

- I. Opening Remarks  
Senator Dean A. Rhoads, Chairman
  - II. Report from the Technical Advisory Committee and List of Recommended Issues to be Addressed  
Linda Eissmann, Senior Research Analyst, Legislative Counsel Bureau
  - III. Public Comment
  - \*IV. Discussion and Consideration for Approval of Report and Issues of the Technical Advisory Committee  
Senator Dean A. Rhoads, Chairman
  - \*V. Direction and Guidance to the Technical Advisory Committee  
Senator Dean A. Rhoads, Chairman
  - \*VI. Committee Discussion of Future Meetings
  - VII. Adjournment
- \*Denotes items on which the subcommittee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Debby Richards, at 775/684-6825, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Grant Sawyer State Office Building, 555 East Washington Avenue; and the Clark County Office, 500 South Grand Central Parkway.