

**MEETING NOTICE AND AGENDA**

Name of Organization: Technical Advisory Committee to the Subcommittee to Study Domestic and Municipal Water Wells (Assembly Bill 408, Chapter 636, *Statutes of Nevada 1999*)

Date and Time of Meeting: Monday, March 20, 2000  
10 a.m.

Place of Meeting: Grant Sawyer State Office Building  
Room 4412 B and C  
555 East Washington Avenue  
Las Vegas, Nevada

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**A G E N D A**

- I. Opening Remarks and Introductions  
Roland Westergard, Chairman
- \*II. Approval of the Minutes of the Meeting Held on January 12, 2000
- III. Presentation of Existing Relationship Among Statutes and Regulations Related to Water Quantity and Quality  
Tom Porta, Chief Bureau of Water Quality Planning, Division of Environmental Protection  
Alan Tinney, Chief, Bureau of Health Protection Services, Health Division  
R. Michael Turnipseed, State Engineer, Division of Water Resources
- IV. Presentation of Water Quantity Projections of the Las Vegas Valley Ground Water Basin  
Kay Brothers, Director, Southern Nevada Water Authority Resources Department
- \*V. Discussion of Additional Issues for Consideration by the Technical Advisory Committee (TAC)  
Roland Westergard, Chairman
- \*VI. Selection of Procedures and Strategies for Addressing Issues Selected by the TAC  
Roland Westergard, Chairman
- VII. Public Comment
- VIII. Future Meeting Schedule
- IX. Adjournment

\*Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Kennedy at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue.